

**NOTICE TO BE SERVED ON NEIGHBOURS**

**APPLICATION WILL NOT BE PROCESSED IF THIS HAS NOT BEEN DONE.**  
PLEASE READ THE ENCLOSED EXPLANATORY NOTES CAREFULLY

One of the following statements is relevant:-

1. That no notification is required, since there are no parties holding a notifiable interest in neighbouring land;  
**OR**

2. That I have/the applicant has\* given the requisite notice to all parties holding a notifiable interest in land, whether as owner, occupier or lessee as appropriate (see Explanatory Notes), together with a plan and location of the proposed development;  
**OR**

3. That it is not possible to carry out notification in accordance with Article 9(1) to (3), since there are no parties holding a notifiable interest in the neighbouring land to which notification could be sent.

4. On whom notice has been served:-

For a neighbouring property which is **domestic**, list the addresses to which the requisite notices have been sent, addressed to "The Owner" and "The Occupier":-

SEE ATTACHED LIST

5. Where the neighbouring property is **non-domestic**, list the names and addresses of those persons with a notifiable interest, with a note of their interest (being that of owner, occupier or lessee). If the names and addresses of any of those persons cannot be ascertained, list the addresses of the neighbouring properties concerned to which the requisite notices have been sent, addressed to "The Owner", "The Occupier" or "The Lessee" (or any or all of them, as the case may be).

Name(s)	Address(es)	Interest
		(As owner, occupier or lessee)

SEE ATTACHED LIST

PLEASE USE AN ADDITIONAL SHEET IF THERE ARE ANY MORE NAMES, AND ATTACH IT TO THIS SHEET

**C** I hereby certify that I have / the applicant has\* served notice to the addresses, or on the parties, listed above by:-

delivering it to them personally  leaving it personally at their address  
 the recorded delivery postal service  the registered delivery postal service

**IMPORTANT DECLARATION**

Please ensure that you have completed all of Questions 1 to 16, and the Land Ownership & Neighbouring Property Certificates.  
**I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE PARTICULARS GIVEN ON THIS FORM ARE CORRECT AND COMPLETE.**

SIGNATURE OF APPLICANT OR AGENT

*Bracewell Sterling Architects*

DATE

8 July 08



**PLANNING APPLICATION**

(TOWN AND COUNTRY PLANNING (SCOTLAND) ACTS)

**PLEASE READ THE ENCLOSED EXPLANATORY NOTES CAREFULLY BEFORE STARTING. IT IS IMPORTANT THAT THIS FORM IS COMPLETED CORRECTLY TO AVOID DELAYS IN PROCESSING.**

<b>1</b>	TYPE OF APPLICATION I / we hereby make application for:	Planning Permission <input checked="" type="checkbox"/> Outline Planning Permission <input type="checkbox"/> Approval of Reserved Matters (submission of details following on from an earlier grant of Outline Consent) <input type="checkbox"/> Listed Building Consent <input type="checkbox"/> Conservation Area Consent <input type="checkbox"/>
<b>2</b>	APPLICANT'S NAME ADDRESS POSTCODE TELEPHONE NO. CONTACT NAME (if different)	DAVALL DEVELOPMENTS MYRTLEFIELD HOUSE, GRAMPIAN ROAD AVIEMORE PER A20ST FAX NO.
<b>3</b>	AGENT'S NAME ADDRESS TELEPHONE NO. CONTACT NAME (if different)	BRACEWELL STERLING ARCHITECTS 38 WALKER TERRACE TILLCOUNTRY FK13 6EF 01259 750501 A. D. RENNIE
<b>4</b>	DESCRIPTION OF PROPOSED DEVELOPMENT	ERECTION OF 73 HOUSES AND FORMATION OF 6 HOUSE PLOTS WITH ASSOCIATED AMENITY GROUNDS, ROADS AND FOOTWAYS (79 UNITS TOTAL) INCLUDING PRIMARY SCHOOL SITE
<b>5</b>	LOCATION OF PROPOSED DEVELOPMENT	LAND ADJOINING BOAT OF GARDEN TO THE SOUTH WEST PARTLY ADJACENT TO THE FOOTBALL GROUND AT CRAIGIE AVENUE.
<b>6</b>	EXISTING USE OF LAND / BUILDINGS	COMMERCIAL WOODLAND
<b>7</b>	EXISTING BUILDINGS Existing buildings on the site will be	<input checked="" type="checkbox"/> unaffected <input type="checkbox"/> altered/extended <input type="checkbox"/> demolished <input type="checkbox"/> changed in use Details:
<b>8</b>	PREVIOUS DEVELOPMENTS	

FOR OFFICIAL USE ONLY	
Application No.	
08	133
14/7/08	
Fees	
Appl.	£ 14 500
Advert.	£
TOTAL	14 500
Date Paid	
14/7/08	
Receipt No.	
1040441	
Grid Reference	
Settlement	
Ward Number	
Local Plan	
Area No.	
Status	
Insert	
Type Applicant	
Application	

CAIRNGORMS NATIONAL PARK AUTHORITY  
SUPPORTING DOCUMENTS  
BOAT OF GARDEN H1

**9** PROPOSED ARRANGEMENTS FOR ROAD VEHICLES  
 It is proposed to:  use an existing access  
 improve an existing access  
 form a new access  
 Name of road to which access is required: DESIRE ROAD  
 Number of parking spaces to be provided: .....

**10** PROPOSED DRAINAGE ARRANGEMENTS  
 a) SURFACE WATER - It is intended to use:  
 a connection to a public drain   
 OR separate soakaways   
 OR another method   
 b) FOUL DRAINAGE - It is intended to use:  
 a connection to a public sewer   
 OR an existing septic tank   
 OR a new septic tank   
 OR another method   
 For SEPTIC TANK SYSTEMS, please specify whether the septic tank will drain to:  
 the sea   
 OR to a watercourse or loch   
 OR to a soakaway pit/perforated pipe system   
 For SOAKAWAY PIT / PERFORATED PIPE SYSTEMS, please specify whether:-  
 a) Percolation tests have been undertaken in accordance with the British Standard: Yes  No   
 and  
 b) A signed copy of the Percolation Test results, approved and checked by the Council's Building Control Officer, is attached to this application (see note 10 of the Explanatory Notes): Yes  No   
SEE DIA

**11** PROPOSED WATER SUPPLY  
 It is proposed to use:  the public supply  
 a private supply whose source is .....

**12** PROPOSED EXTERNAL BUILDING MATERIALS  
 Outside walls: DRY BRICK ROUGHCAST & TIMBER BATTEN  
 Roof covering: SLATE LOOKALIKE CONCRETE TILES  
 Boundary enclosures (e.g. walls, fences etc.): SEE PLANS

**13** INDUSTRIAL AND COMMERCIAL USES  
 Industrial / Commercial questionnaire attached  
 Minerals questionnaire attached  
 Not applicable

**14** PLANS  
 The undemoted plans are attached herewith:  
 Four copies of site plan numbered SEE ATTACHED  
 Four copies of block plan numbered SCHEDULE  
 Four copies of floor plan numbered .....

**15** APPLICATION FEE  
 A fee of 14,500.00 is enclosed with this application.  
 No fee is required for this application.

**16** PUBLICITY FEE  
 A publicity fee of £ ..... is enclosed with this application.  
 No publicity fee is required with this application.

**NOTICE TO BE SERVED ON LANDOWNERS**  
 IF YOU DO NOT OWN ALL OF THE LAND OR PROPERTY TO WHICH THE APPLICATION RELATES, YOU **MUST** NOTIFY THE OWNERS BEFORE SUBMITTING THIS FORM. THE APPLICATION WILL NOT BE PROCESSED IF THIS HAS NOT BEEN DONE. PLEASE READ THE ENCLOSED EXPLANATORY NOTES CAREFULLY.  
 If you do not know who owns the land and cannot complete this certificate, or if the application is for underground mining operations, please consult the Area Planning Officer.

**A** FOR APPLICANTS WHO OWN ALL THE PROPERTY  
 (DELETE this section if not applicable)  
 I hereby certify that no person other than myself/the applicant\* was an owner of any part of the land to which this application relates, at the beginning of the period of 21 days ending with the date of the application.  
 (You should also complete certificate C below)

**OR**

**B** FOR APPLICANTS WHO DO NOT OWN ANY OR ALL OF THE PROPERTY  
 (DELETE this section if not applicable)  
 I hereby certify that I have/the applicant has\* given the requisite notice to all persons other than myself/the applicant\* who, at the beginning of the period of 21 days ending with the date of the application, were owners of any part of the land to which the application relates, viz.:

\*Delete as appropriate

NAME OF OWNER	ADDRESS	DATE OF SERVICE
RT. HON ALEXANDER CULNIE GRANT	PER SEAFIELD ESTATE SEAFIELD ESTATE OFFICE YORK PLACE CULLEN, BUCKLE, BANFF	11 <sup>th</sup> JULY 08

**AND**

**C** FOR ALL APPLICANTS  
 I further certify that  
 1. None of the land to which the application relates constitutes or forms part of an agricultural holding or Registered Croft. OR  
 2. I have/the applicant has\* given the requisite notice to every person other than myself/the applicant\* who, at the beginning of the period of 21 days ending with the date of this notice was a tenant of any agricultural holding or Registered Croft, any part of which was comprised in the land to which this application relates, viz.:

\*Delete as appropriate

NAME OF OWNER	ADDRESS	DATE OF SERVICE
/		



THE HIGHLAND COUNCIL  
 PLAN 1 OF 18 OF APPLICATION REFERENCE  
 08/188/FUL/08  
 RECEIVED 14/7/08

REV B LAYOUT AMENDED  
 REV A LAYOUT AMENDED  
 REVISIONS 20.06.08

**Bracewell Stirling Architects**  
 ● 38 WALKER TERRACE, TILLCOUNTRY, FK13 6EF ●  
 TEL: 01259 750301 FAX: 01259 752365  
 ○ 5 NESS BANK, INVERNESS, IV2 4SF ○  
 TEL: 01463 233760 FAX: 01463 233785

**BOAT OF GARTEN  
 AVIEMORE  
 DAVALL DEVELOPMENTS**  
 LOCATION PLAN  
 SCALE 1:2000 DATE JAN' 08 BY  
 DWG NO 2532-LP02 REV



**LEGEND**  
REFER TO THE RED SQUARE DRY SURVEY - POSTED BY STUE AUSTIN & CO. DATED 28th MAY 2009

- (5) SITE OF RED SQUARE DRY - RATING 1
- (6) SITE OF RED SQUARE DRY - RATING 2
- (7) SITE OF RED SQUARE DRY - RATING 3
- (8) SITE OF RED SQUARE DRY - RATING 4
- (9) SITE OF RED SQUARE DRY - RATING 5

**HOUSE TYPES**

- House Type A: 3 BED DETACHED CHALET (155m<sup>2</sup>) WITH INTEGRAL GARAGE
- House Type B: 4 BED DETACHED CHALET (143m<sup>2</sup>) WITH INTEGRAL GARAGE
- House Type C: 3 BED SEMI DETACHED VILLA (89m<sup>2</sup>)
- House Type D: 4 BED DETACHED CHALET (157m<sup>2</sup>) WITH INTEGRAL GARAGE
- House Type D (CP): 4 BED DETACHED CHALET (157m<sup>2</sup>) WITH INTEGRAL GARAGE & CAR PORT
- House Type E: 2 BED SEMI DETACHED BUNGALOW (84m<sup>2</sup>)
- House Type F: 4 BED DETACHED VILLA (103m<sup>2</sup>) WITH INTEGRAL GARAGE
- House Type Garry: 2 BED DETACHED BUNGALOW (70m<sup>2</sup>)
- House Type H: 4 BED DETACHED VILLA (103m<sup>2</sup>) WITH INTEGRAL GARAGE
- House Type J: 2 BED COTTAGE FLAT
- House Type M: 3 BED SEMI DETACHED CHALET (82m<sup>2</sup>)
- House Type 2B4P: 2 BED SEMI DETACHED BUNGALOW (77m<sup>2</sup>)
- House Type 3B: 3 BED SEMI DETACHED CHALET (102m<sup>2</sup>)
- House Type 3B4CB: 3 BED DETACHED BUNGALOW (96m<sup>2</sup>) WITH CAR PORT (WHEEL CHAIR ACCESSIBLE)
- House Type 4B: 3 BED DETACHED VILLA (114m<sup>2</sup>)

HOUSE TYPE	DESCRIPTION	No
PD MIX		
HT-A	3 BED DETACHED CHALET (155m <sup>2</sup> ) WITH INTEGRAL GARAGE	12
HT-B	4 BED DETACHED CHALET (143m <sup>2</sup> ) WITH INTEGRAL GARAGE	4
HT-D	4 BED DETACHED CHALET (157m <sup>2</sup> ) WITH INTEGRAL GARAGE	4
HT-D (CP)	4 BED DETACHED CHALET (157m <sup>2</sup> ) WITH INTEGRAL GARAGE & CAR PORT	3
HT-E	2 BED SEMI DETACHED BUNGALOW (84m <sup>2</sup> )	4
HT-F	4 BED DETACHED VILLA (103m <sup>2</sup> ) WITH INTEGRAL GARAGE	1
HT-GARRY	2 BED DETACHED BUNGALOW (70m <sup>2</sup> )	3
HT-H	4 BED DETACHED VILLA (103m <sup>2</sup> ) WITH INTEGRAL GARAGE	3
HT-M	3 BED SEMI DETACHED CHALET (82m <sup>2</sup> )	6
DISCOUNTED PLOTS		
SUB TOTAL		47
AFFORDABLE (FOR RENT)		
HT-2B	2 BED SEMI DETACHED BUNGALOW (77m <sup>2</sup> )	4
HT-3B4CB	3 BED DETACHED CHALET (102 m <sup>2</sup> )	1
HT-4B	4 BED DETACHED VILLA (114m <sup>2</sup> )	1
HT-C (2B)	3 BED SEMI DETACHED VILLA (86m <sup>2</sup> )	6
HT-J (2B)	2 BED COTTAGE FLAT	4
SUB TOTAL		16
AFFORDABLE (HOMESTAKE)		
HT-3B	3 BED SEMI DETACHED CHALET (102 m <sup>2</sup> )	4
HT-C (2B)	3 BED SEMI DETACHED VILLA (86m <sup>2</sup> )	4
HT-J (2B)	2 BED COTTAGE FLAT	8
SUB TOTAL		16
SUB TOTAL		70

**LEGEND**

- BOUNDARY Boundary
- 100mm POST & RAIL FENCE 100mm Post & rail fence
- 100mm POST & WIRE FENCE 100mm Post & wire fence
- 900mm STEEL RAIL FENCE 900mm Steel rail fence
- 180mm VERTICAL SCREEN FENCE 180mm Vertical screen fence (side & rear)
- 180mm VERTICAL SCREEN FENCE 180mm Vertical screen fence (open areas)
- 900mm HIGH WALL 900mm Wall
- 180mm HIGH WALL 180mm Screen wall
- 180mm FEATURING WALL & RAIL 180mm Feature wall & rail
- GRASS Proposed grass area
- SHRUBS Proposed shrub bed
- TREES - Refer to Landscape Architects Drawings for Proposed Planting Schemes

25 JUL 2009

REGISTERED

**Bracewell Stirling Architects**

38 WALKER TERRACE, TULLOCH, ABERDEEN, AB9 8EP  
 TEL: 01224 750331 FAX: 01224 750335  
 5 HESLO BANK, INVERNESS IV2 4EP  
 TEL: 01463 233780 FAX: 01463 233786

BOAT OF GARTEN  
 AVIEMORE  
 DAVALL DEVELOPMENTS  
 SITE PLAN

SCALE 1:500 DATE JAN 08 BY  
 DWG NO 2532-SP01 REV C



Highland Council  
 Building and Planning  
 Planning and Building Control Service  
 Received

New amended  
 Masterplan

<b>UNITS</b>	
<b>PRIVATE DEVELOPMENT UNITS</b>	- 62
<b>AFFORDABLE UNITS</b>	- 41
<b>TOTAL UNITS</b>	- 103

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 5 NESS BANK, INVERNESS IV2 4SF  
 TEL: 01463 233760 FAX: 01463 233785

**BOAT OF GARTEN  
 AVIEMORE  
 AVIEMORE & HIGHLAND DEVELOPMENTS LTD**

**FEASIBILITY LAYOUT  
 OPTION 'A'**

SCALE 1:1250 DATE JUNE '05 BY  
 DWG NO 2532-SK01 (OPTION A) REV A